



Welcome to Mass
St Margaret Mary,
Perry Common, Birmingham

The Holy Family
Sunday, 29th December, 2024
Jubilee Year
11.30am Mass

The Order of Mass
The Introductory Rites

Priest: ✠ In the Name of the Father,
and of the Son, and of the Holy Spirit.

People: Amen.

The Collect for Purity

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Kyries

Kýrie,eléison.

Kýrie,eléison.

Chríste,eléison.

Chríste,eléison.

Kýrie,eléison.

Kýrie, eléison.

Glória in excélsis Déo.
Et in térra
pax homínibus bópnæ voluntátis.
Laudámus te.
Benedícimus te.
Adorámus te.
Glorificámus te.
Grátias ágimus tibi propter
mágnam glóriam túam.
Dómine Déus, Rex cœléstis,
Déus Pater omnípotens.
Dómine, Fíli unigénite,
Jésu Chríste.
Dómine Déus, Agnus Déi,
Fílius Pátris.
Qui tóllis peccáta mún-di,
miserére nóbis.
Qui tóllis peccáta mún-di,
súscipe deprecatió-nem nóstram.
Qui sédes ad délixteram Pátris,
miserére nóbis.
Quóniam tu sólus sánctus.
Tu sólus Dóminus.
Tu sólus Altíssimus, Jésu Chríste.
Cum Sáncto Spírítu,
in glória Déi Pátris.
Amen.

The Collect of the Day

Priest: The Lord be with you.

People: And with thy spirit.

Remain standing, the priest sings or says the
Collect of the Day.

Priest: Let us pray. ...world without
end.

People: Amen.

All sit

The Liturgy of the Word

The reader proclaims the first reading.

First reading: Sirach 3.2-6, 12-14. *He who fears the Lord honours his parents.*

At the conclusion, the reader says: **The word of the Lord.**

People: Thanks be to God.

The Gradual, or Responsorial Psalm

Psalm response: *Blessed are all who fear the Lord, who walk in his ways.*

Second reading: Colossians 3.12-21. *The Christian life in the family.*

Gospel Acclamation (Alleluia or Tract) may be sung or said before the Gospel.

All Stand

The Lord be with you.

People: And with thy spirit.

A reading from the holy Gospel according to N.

People: Glory be to thee, O Lord.

Gospel: Luke 2.41-52. *They found Jesus in the temple, sitting among the teachers.*

After the Gospel: The Gospel of the Lord.

People: Praise be to thee, O Christ.

The Homily

The Nicene Creed

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the Only Begotten Son of God,**

**begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,**

Genuflect

**and was incarnate by the Holy Ghost of
the Virgin Mary,
and was made man;**

Stand

**and was crucified also for us under
Pontius Pilate;
he suffered and was buried;
and the third day he rose again
according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the
Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the
Lord, the Giver of Life,
who proceedeth from the Father and the
Son;
who with the Father and the Son
together is worshipped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and
Apostolic Church;
I acknowledge one Baptism for the
remission of sins;
and I look for the resurrection of the
dead,**

✠ and the life of the world to come.
Amen.

The Penitential Rite

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

All Kneel. Silence may be kept.

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our
manifold sins and wickedness,
which we from time to time most
grievously have committed,
by thought, word, and deed, against thy
divine Majesty,
provoking most justly thy wrath and
indignation against us.**

**We do earnestly repent,
and are heartily sorry for these our
misdoings;
the remembrance of them is grievous
unto us,
the burden of them is intolerable.**

**Have mercy upon us,
have mercy upon us, most merciful
Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter**

**serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen.**

The Priest says:

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins.....and bring us to everlasting life; through Jesus Christ our Lord. Amen

The Comfortable Words

Remain kneeling, the Deacon or Priest may rehearse one or more of the following sentences:

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

God so loved the world, that he gave his Only Begotten Son, to the end that all that believe in him should not perish, but have everlasting life. **John 3:16**

The Liturgy of the Eucharist

All sit for the Offertory chant and hymn

O little town of Bethlehem,
How still we see thee lie!
Above thy deep and dreamless sleep
The silent stars go by
Yet in thy dark streets shineth,
the everlasting light;
The hopes and fears of all the years
Are met in thee tonight.

O morning stars together
Proclaim the holy birth,
And praises sing to God the King,
And peace to men on earth;
For Christ is born of Mary,
and gathered all above
While mortals sleep the angels keep
their watch of wondering love

How silently, how silently
The wondrous gift is given!
So God imparts to human hearts

the blessing of his heaven.
No ear may hear his coming;
But in this world of sin,
Where meek souls will receive him, still
The dear Christ enters in.

O holy child of Bethlehem,
Descend to us, we pray;
Cast out our sin and enter in,
Be born in us today.
We hear the Christmas angels
The great glad tidings tell:
O come to us, abide with us,
Our Lord Emmanuel.

When the Offertory is concluded the Priest

says: Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father almighty.

The people stand and respond: May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

The Prayer over the Offerings is sung or said.

...through Jesus Christ our Lord.

People: Amen.

THE EUCHARISTIC PRAYER

The Priest begins the Eucharistic Prayer with the Preface Dialogue.

The Lord be with you.

People: And with thy spirit.

Lift up your hearts.

People: We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

People: It is meet and right so to do.

The Priest sings or says the Preface, at its conclusion:

**Sáncetus,
Sáncetus, Sáncetus,
Dóminus Déus Sábaoth.
Pléni sunt cæli et térra
glória túa.
Hosánna in excélsis.
Benedíctus qui vénit
in nómi ne Dómini.
Hosánna in excélsis.**

Kneel as the Eucharistic Prayer continues.

Priest: The mystery of faith.

People: O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

The Eucharistic Prayer concludes with the Doxology, which may be sung or said, followed by the Great Amen:

...world without end.

People: AMEN.

All stand.

The Communion Rite

As our Saviour Christ hath commanded and taught us, we are bold to say,

Our Father, who art in heaven, but deliver us from evil.

The priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present.....ever both be free from sin and safe from all distress.

The People respond:

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Peace

Remain standing, the Priest says:

O Lord Jesus Christ, who saidest to thine
Apostles, Peace I leave you.....with the
Father and the Holy Spirit, ever one God,
world without end. Amen

The peace of the Lord be always with you.

People: And with thy spirit.

All kneel.

Priest: Christ our Passover is sacrificed for
us;

People. Therefore let us keep the feast.

The Agnus Dei

**Agnus Déi,
qui tóllis peccáta múndi:
miserére nóbis.**

**Agnus Déi,
qui tóllis peccáta múndi:
miserére nobis.**

**Agnus Déi,
qui tóllis peccáta múndi:
dóna nóbis pácem.**

Prayer of Humble Access

**Remain kneeling. The Priest says with all
who shall receive Communion:**

**We do not presume
to come to this thy Table, O merciful
Lord, trusting in our own righteousness,**

but in thy manifold and great mercies.

**We are not worthy
so much as to gather up the crumbs
under thy Table.**

**But thou art the same Lord
whose property is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus
Christ,
and to drink his Blood,
that our sinful bodies may be made clean
by his Body,
and our souls washed through his most
precious Blood,
and that we may evermore dwell in him,
and he in us.
Amen.**

**The Priest shows the Host to the People and
says aloud:**

Behold the Lamb of God, behold him that
taketh away the sins of the world. Blessed are
those called to the Supper of the Lamb.

**The People respond together with the Priest:
Lord, I am not worthy that thou shouldst
come under my roof, but speak the word
only, and my soul shall be healed.**

Communion hymn

In the bleak mid-winter
Frosty wind made moan,
Earth stood hard as iron,
Water like a stone;
Snow had fallen, snow on snow,
Snow on snow,
In the bleak mid-winter
Long ago.

Our God, Heaven cannot hold Him
Nor earth sustain;
Heaven and earth shall flee away

When He comes to reign:
In the bleak mid-winter
A stable-place sufficed
The Lord God Almighty,
Jesus Christ.

Enough for Him, whom cherubim
Worship night and day,
A breastful of milk
And a mangerful of hay;
Enough for Him, whom angels
Fall down before,
The ox and ass and camel
Which adore.

Angels and archangels
May have gathered there,
Cherubim and seraphim
Thronged the air,
But only His mother
In her maiden bliss,
Worshipped the Beloved
With a kiss.

What can I give Him,
Poor as I am?
If I were a shepherd
I would bring a lamb,
If I were a wise man
I would do my part,
Yet what I can I give Him,
Give my heart.

After Communion, a period of silence may be kept after which the Priest and People, kneeling, together say:

**Almighty and everliving God,
we most heartily thank thee for that thou
dost feed us,
in these holy mysteries,
with the spiritual food of the most
precious Body and Blood of thy Son
our Saviour Jesus Christ;
and dost assure us thereby**

**of thy favour and goodness towards us;
and that we are very members
incorporate in the mystical body of
thy Son,
the blessed company of all faithful
people;
and are also heirs, through hope,
of thy everlasting kingdom,
by the merits of the most precious death
and Passion of thy dear Son.
And we humbly beseech thee, O
heavenly Father,
so to assist us with thy grace,
that we may continue in that holy
fellowship,
and do all such good works as thou hast
prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honour and glory,
world without end.
Amen.**

Remain kneeling for the Post communion Prayer.

Priest: Let us pray... ...through Jesus Christ our Lord.

People: **Amen.**

The Concluding Rites

Remain kneeling.

Priest: The Lord be with you.

People: **And with thy spirit.**

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ Our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain

with you always.

People: Amen.

The Deacon, or the Priest, sings or says:

Go forth in peace. **Thanks be to God**

All stand as the Priest and altar party leave.

This week

Sat 28th **THE HOLY INNOCENTS. NO EVENING MASS HERE.** (6.30pm Mass at *Our Lady of the Assumption, Maryvale.*)

Sun 29th **THE HOLY FAMILY. NO 9.30AM MASS HERE.** (10am Mass at *Christ the King*) **11.30AM Mass here** (Fiona and Tom Fadian). 12.30pm Baptism of Roy Osayonamen.

Monday 30th **No Mass**

Tuesday, 31st December 8.55am Rosary. 9.15am Mass (Mary Doody). 11.30pm at *Christ the King New Year Mass.*

Wednesday, 1st January, 2025. **MARY, MOTHER OF GOD.** 8.35am Adoration. 9.15am Mass (Kitty Byrne)

Friday, 3rd 9.15am Mass. The Holy Name of Jesus. (Nora Duffy 1st Anniversary) (Wilfred Gonsalves RIP). 12.15pm Requiem Funeral Mass for Patrick McLoughlin RIP. 5pm SVP Meeting in the Newman Gallery.

Sat 4th 5.45pm Confessions. 6.30pm Mass and blessing of chalk (George Patrick Parkes RIP).

Sun 5th **THE EPIPHANY OF THE LORD.** 9.30am Mass and blessing of chalk. (Michael Woulfe RIP). 11am Mass and blessing of chalk (Pauline Douglas). 2nd *Collection for Ordinariate Families Fund.*

Notices

Figures for 22/12/24 Gift Aid: £71.50, Loose: £270.39 Mary's Meals: £179.59 (£58 Gift Aid), Attendance: 221.

*Fr Simon and Fr Leonard would like to thank you all for your Christmas greetings, cards and gifts, and would like to wish everyone a very Happy Christmas and a Joyous New Year.

*Thank you to all who have prepared church for Christmas. Many thanks to all who helped in any way to make this Christmas a great celebration.

* Many thanks to all who give to the SVP Advent Appeal, which raised £386.33 and to Missio (APF) which raised £682.27.

***Sycamore Course Autumn 2025**

Meetings take place in the Newman Gallery in Church (upstairs) on Wednesdays at 5.30pm – 6.30pm.

- 8/1/25, The search for happiness
- 22/1, The existence of God
- 29/1, Who is Jesus?
- 5/2, Power of Prayer
- 12/2, Finding Freedom
- Half term begins on 14th Feb*
- 26/2, The Sacraments
- 19/3, Forgiveness
- 26/3, Vocations
- 2/4 The Mass
- 9/4 The Light of Christ

*Aid to the Church in Need (ACN UK) has launched an Open Letter campaign calling on Foreign Secretary David Lammy to make persecuted religious communities priority recipients of UK Overseas Development Aid (ODA). They need your help to reach their goal of 10,000 signatures, which will trigger a response from the Government. Please sign their open letter today: <https://acnuk.org/our-campaigns/red-wednesday-advocacy-letter>

* Lourdes Pilgrimage 2025 in the Year of Jubilee and Archbishop Bernard invites you to come on this very special occasion in the life of the Archdiocese: **Saturday 24 – Friday 30 May 2025**
www.birminghamdiocese.org.uk/lourdes.

Escorted Tour to Westport, Knock & Co Mayo, 10th March 2025. £799.00 pps. Price includes flight, 10kg hold luggage, 4 nights' in 4 Castlecourt Hotel, Westport with Dinner, Bed & Breakfast. Lunch on three days. All entertainment, excursions and transport included. Visit Knock, Galway City, Kylemore Abbey, Croagh Patrick, Ballintubber Abbey, Quiet Man Museum. Single supplement on Enquiry. Contact 01268 762 278 or 07740 175557 or email knockpilgrimages@gmail.com.

***Prayers for the departed:**

Justus Aghedo, Paul Shorters, Loi Mou Yau, Margaret Lloyd, John Cook, Tom Regan, Revd John Brownsell, Thomas Poku, Mandy Lane, Margaret Mary Drewett, Grazyna Juskiewicz, Peter Duffy, John Ryan, Michael Cregan, Paul Pascal Fitzgerald, Ralph Joseph Lloyd, Joan Hargan, Innocent Obi, Mary Keogh, Patrick Murphy, Linda Smith, Ken Hunter, Jennifer Alexander, Mary Kingdom, Margaret Rose Murtagh, Catherine Boyle, Bob Hall, Patrick McLoughlin, Ann Mitchell, Angela Hillman, Rachel Kay Banks, Imre Balazs, Edith Gifford, Sinead Sullivan, Jan Miguel, Brian Crawford RIP

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Fr Thé-Quang Nguyen: Tel (0121) 373 0988 (Maryvale/Kingstanding)

The parish is part of the Archdiocese of Birmingham, Reg. Charity No. 234216 Working in collaboration with the Ordinariate of Our Lady of Walsingham & Our Lady of the Assumption, Maryvale and Christ the King, Kingstanding.

Safeguarding

The Parish operates in accordance with Statutory Safeguarding Guidance and National and Archdiocesan policies and procedures at all times. Our Parish Safeguarding Representative is Nicola Brown. She can be contacted at sg.margaret-mary.bham@rcaob.org.uk Alternatively the Diocesan Safeguarding Team can be contacted on 0121 230 6240 or safeguarding@rcaob.org.uk

